



JOHNSON COUNTY COMMISSIONERS COURT

Christopher Boedeker
County Judge

Rick Bailey
Commissioner
Precinct 1

Kenny Howell
Commissioner
Precinct 2

Mike White
Commissioner
Precinct 3

Larry Woolley
Commissioner
Precinct 4

THE STATE OF TEXAS

§

RESOLUTION 2026-04

§

COUNTY OF JOHNSON

§

APPROVAL OF SUBMISSION OF THE GRANT APPLICATION NUMBER 5786801 FOR THE RIFLE-RESISTANT BODY ARMOR PROJECT TO THE OFFICE OF THE GOVERNOR

WHEREAS, the Johnson County Commissioners Court finds it in the best interest of the citizens of Johnson County, that the Rifle-Resistant Body Armor project Grant Number 5786801 be operated for the FY2027; and

WHEREAS, Johnson County Commissioners Court agrees that in the event of loss or misuse of the Office of the Governor funds, Johnson County Commissioners Court assures that the funds will be returned to the Office of Governor in full; and

WHEREAS, Johnson County Commissioners Court designates the Johnson County Budget Coordinator, Rexann Knowles as the grantee's authorized official and designates the Johnson County Grants Auditor, Barbara Abdalla as the Financial Officer. The authorized officials are given the power to apply for, accept, reject, alter or terminate the grant on behalf of the applicant agency.

NOW, THEREFORE, BE IT RESOLVED THAT Johnson County Commissioners Court approves submission of the grant application for the Rifle-Resistant Body Armor project to the Office of the Governor.

Said Resolution was moved and approved on this, the 27th day of April 2026.

Christopher Boedeker, Johnson County Judge

Voted: yes, no, abstained

Rick Bailey, Comm. Pct. 1

Voted: yes, no, abstained

Kenny Howell, Comm. Pct. 2

Voted: yes, no, abstained

Mike White, Comm. Pct. 3

Voted: yes, no, abstained

Larry Woolley, Comm. Pct. 4

Voted: yes, no, abstained

ATTEST:
April Long, County Clerk



AGENDA PLACEMENT FORM

(Submission Deadline Monday, 5:00 PM before Regular Court Meetings)

Date: 04/01/2026

Meeting Date: 04/27/2026

Submitted By: Dep. Brian Cornelius

Department: Sheriff's Office

Signature of Elected Official/Department Head:



Description:

Court Decision: <small>This section to be completed by County Judge's Office</small>


The Johnson County Sheriff's Office (JCSO) has applied for the Office of the Governor, Public Safety Office (PSO) FY 2027 Rifle-Resistant Body Armor Grant Program. The OOG has requested verbiage changes to existing Resolution 2026-04 to add the grants number and the names of key county staff.

(May attach additional sheets if necessary)

Person to Present: Capt. Ben Arriola

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

Action Item Consent Workshop Executive Other _____

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor

Personnel Public Works Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**